

# BIG BEND SPORTSMAN CLUB AGENDA



REGULAR MEETING HELD ON: 2/3/26

CALLED TO ORDER AT \_\_\_\_\_ PM

\_\_\_ PLEDGE OF ALLEGIANCE

\_\_\_ INVOCATION

\_\_\_ INTRODUCTION OF GUESTS

\_\_\_ OPENING MESSAGE: President

\_\_\_ READING OF MINUTES: Secretary

\_\_\_ TREASURER'S REPORT: Treasurer

## FROM THE RANGE

\_\_\_ Shotgun, Trap & Skeet

\_\_\_ Rifle

\_\_\_ Pistol

\_\_\_ Archery

## OLD BUSINESS

\_\_\_ Trade/Swap/Rendezvous next date March 21, 2026

## NEW BUSINESS

\_\_\_ 4-H proposed Shooting Event (Luke Hendrix)

QUESTION, ANNOUNCEMENTS & ANSWER: OPEN TO ALL

NEXT SCHEDULED MEETING: 3/3/2026

MEETING ADJOURNED AT \_\_\_\_\_ PM