

**BIG BEND SPORTSMAN CLUB AGENDA** 

REGULAR MEETING HELD ON: 2/7/2023

CALLED TO ORDER AT \_\_\_\_\_ PM

BY PRESIDING OFFICER \_Jim Westermann\_

- \_\_\_\_\_ PLEDGE OF ALLEGIANCE
- \_\_\_\_ INVOCATION
- \_\_\_\_\_ INTRO OF GUESTS:
- \_\_\_\_\_ OPENING MESSAGE: President
- \_\_\_\_\_ READING OF MINUTES: Secretary
- \_\_\_\_\_ TREASURER'S REPORT: Treasurer

OLD BUSINESS

- \_\_\_\_\_ Trap & Skeet maintenance: Monty Kimball report / Patrick O'Shaunessy
- \_\_\_\_\_ Electricity restored / needing electrician
- \_\_\_\_ Camera update Aaron Rodriguez / power issue
- \_\_\_\_\_ Camera wiring cleanup / magnetic wire holders

NEW BUSINESS

- \_\_\_\_ Target shed demo / \$200
- \_\_\_\_\_ Clay target relocation to new (ballroom) container (white barrels as well)
- \_\_\_\_\_ Move small Conex to be target shed / need cleanup
- \_\_\_\_\_ Plan range cleanup date / e.g.: dirt behind new container
- \_\_\_\_ Plan organized shoots
- \_\_\_\_\_ Request from Edward Maskill USBP, Big Bend Sector, for range access

## QUESTION & ANSWER / open floor

\_\_\_\_\_ ANNOUNCEMENTS OR REMINDERS FROM PRESIDENT/ VP / SECRETARY / TREASURER / RANGE OFFICER

\_\_\_\_\_ MEETING ADJOURNED AT \_\_\_\_\_\_ PM